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< ABSTRACTS >

| Article | ギャビン ブルックス Gavin Brooks |
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| Title | Students' Writing Practices and Their Perception of the Writing Process |
| Abstract | While textual analysis can help teachers and researchers to understand the types of texts that students are producing when they write in English it is also important to look at how individual students write. A greater understanding of the what choices students are making in their writing and the reasons for these choices can help teachers to plan writing classes that better meet their students needs (McKay, 1993). It also allows them to provide the scaffolding necessary to help their students organize their ideas in a way that is more acceptable to native English speakers (Liu & Furneaux, 2013). This study attempts to provide some insight into what Japanese university students are doing when they write in English. It uses a series of semi-structured interviews to analyze the writing process of eight second-year L2 writing students enrolled in an academic writing course at a private university in Japan |
| Author | アンヘル・フィゲロア Angel Figueroa |
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| Title | English and Creole in Jamaica A brief linguistic sketch |
| Abstract | This paper is a short introduction to the nature of English as is commonly spoken in Jamaica, with a brief analysis of phonology, vocabulary, morphology and syntax. The focus of this study is two-fold: first, on how Jamaican Creole differs from 'Standard' English, and second, on how Jamaican Creole comprises a rich variation in linguistic forms. |
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| | Professor, School of Policy Studies, Kwansei Gakuin University (as of March 1, 2015) |
| Title | Lingua Franca @ E-Learning: Contours of Contradictions in Multilingualism |
| Abstract | This brief examines new epoch of (e-)learning for new languages; as cyber-linkages are revolutionary in changing the mode of socio- cultural interactions, global-locally, behavioural repertoires among people in different geographical regions and time zones. The most developmental aspect of informational society is its enabling of multilingual, cross-and-inter-cultural communication - hence e- learning from, with a discovery of, new experience. Critically examining social dynamics on (new) language for e-learning and cross- cultural communication in/beyond cyberspace, it highlights the challenges and contradictions on the way for multilingualism in a |
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| Author | ゴリハマ 天 #mill Listike Suzuki 元関西学院大学 総合政策学部 教授 現在、フィリピンのアテネオ・デ・マニラ大学法学院教授、法学博士(2015年3月1日現在) Former Professor, School of Policy Studies, Kwansei Gakuin University Professor of Law, Ateneo Law School, Manila, Philippines(JSD) (as of March 1, 2015) |
| Title | The Post-War International Order with Chinese Characteristics and the "Enemy State"Clauses of the United Nations Charter History shall not be altered with the passing of time, and facts not erased by crafty denial. Xi Jinping |
| Abstract | China's recent propaganda against Japan is not so much directed at the rest of the world as at the Chinese audience at home. The leadership of the Chinese Communist Party (CCP) needs to maintain the myth that the CCP defeated the Japanese Imperial Army to perpetuate the monopoly of power by the CCP. The absence in China of freedoms of thought, expression, assembly and association, all prerequisite for democracy, allows the CCP leadership to train and mold Chinese people to the thought pattern designed by it. The CCP leadership keeps denouncing Japan's past acts that took place before the post-war international order was established by the United Nations. It is too preoccupied with the ghost of Japanese "militarism" to appreciate the fundamental change of Japanese society that has taken place since 1945. To correct its own story of the bogeyman of Japanese militarism would threaten the "legitimacy" and "authority" of the CCP leadership that it has so carefully crafted, and the "enemy state" clauses of the UN Charter is a great help. In the name of "the realization of the Chinese dream of the great national renewal" as part of its efforts to maintain power, the CCP leadership has embarked on a fantastic campaign for territorial acquisition in the East China Sea and the South China Sea in complete disregard of the post-war international order. China is expected to conform to international law, an essential tool to mediate between different civilizations and cultures. |
| Author | 團野 和人 Kazuto Danno 関西学院大学 大学院総合政策研究科 博士課程後期課程(2015年3月1日現在) Student, Docter's Program of the Graduate School of Policy Studies, Kwansei Gakuin University (as of March 1, 2015) |
| Title | ム教寺院の檀家制度が檀家及び地域社会への貢献において果たすべき役割についての研究 一兵庫県篠山市A寺檀家調査事例による考察一 Study on the Role that should be Achieved by a Buddhist Temple Parishioner System in Contribution to the Parishioner and a Local Community: "The Consideration from an Investigation Case of A Temple's Parishioner in Sasayama City, Hyogo Prefecture" |
| Abstract | It is thought that the problem of a local community diversifies and becomes complicated because of de-population and aging population. Then, the residents' association which is center community has not functioned well. However, it remains to be elucidated if we find a substitute for it. To consider whether a Buddhist temple can perform the function, here I focus on Buddhist temple parishioner system(danka system) and investigate the possibility of it. Using the questionnaire survey for A temple parishioner and the resource research of the temple, the parishioner's actual condition has been found. These are some important results of these surveys : many parishioners have been aging and they do not have an inheritor, many parishioners have flowed out into the urban area and some of them own real estate including unmanaged, the relation between the Buddhist temple and the parishioner becomes thin especially with a young generation and yet there are some parishioners who have expectation and request in the temple. The findings show that the temple should contribute to the parishioner and the local community by providing the temple space and by mediating between Urban Buddhist temple parishioner and the local community for the residents there), otherwise the temple will decline as well as the parishioner system or the local community. From now on, more and more the role played by Buddhist temple parishioner set. |

Research Notes

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| Title | 電波利用の大衆化 ~昨日・今日・明日~ Popularization of radio wave utilization; Past, Present and Future |
| Abstract | Popularization of radio wave utilization created "consumers" of knowledge services. However,they are not only consumers but also innovators or re-producers of new ideas of radio wave services. This type of consumer is called "amateurs". They have disseminated new ideas or scientific knowledge by self-learning and self-training of new scientific knowledge. This research note analyses the diffusion channels of new ideas and the social role of amateurs in popularization of radio wav utilization. A new idea of existence of electromagnetic wave has been diffused and morphed by the traditional way of thinking of people without essential understanding of future quantum theory. One well known diffusion channel has been developed by engineer and the entrepreneurs. Another has been developed by the amateurs. Very few people could understand the authentic new ide about the theory of the electromagnetic wave. |
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| Title | 大学教育における地域貢献活動型フィールドワークの意義 一関西学院大学 総合政策学部 白山麓実習5年間の活動からー The Significance of Fieldwork as Types of Local Contribution Activity in the University Education ーReport on [″] Hakusanroku Project [″] for 5 years at the School of Policy Studies, Kwansei Gakuin Universityー |
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