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< ABSTRACTS >

● Articles

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Title	テレワークとホワイトカラーの生産性 Telework and the Productivity of White-Collar Workers
Abstract	Since 2006, the adoption rate of Telework in Japanese firms is increasing. But, just a little white-collar workers is using Telework. The reason why Telework is not using is that the relationship of Telework and the productivity of white-collar works are not clear. In this study, I researched the effective factors for the productivity of white-collar workers in Japanese firms that are using Telework and not using Telework each other, and I compared that factors between them. I found there are no differences of effective factors between each firms.

Author	村瀬 義史 Yoshifumi Murase 関西学院大学 総合政策学部 専任講師、宗教主事(2011年11月1日現在) Assistant Professor, School of Policy Studies, Kwansai Gakuin University, Chaplain (as of November 1, 2011)
Title	南インド教会合同に関する宣教論的考察 The Church Union in South India: A Missiological Overview
Abstract	This article examines the missiological aspect of the development of the church union in South India which led to the formation of the Church of South India (CSI) in 1947. Describing the historical development with special reference to the three schemes, the author argues that the church union in South India was one of the most controversial missionary ventures which called the parent churches to consider the nature and the mission of the church. In this unprecedented venture that the episcopal and the non-episcopal churches negotiated to unite, one can observe that the churches involved struggled to become authentically a part of one universal church of Christ and so to be the Christ-confessing church in the Indian soil although they had no longer to be the "daughter churches" of the West. It was a significant contribution from Asia to the formation of the world ecumenism that this movement towards union, as a visible and working reality, showed the inseparable and dynamic relationship between "Unity of the Church" and "Mission" in the early stage of the modern ecumenical movement.

Author	西澤 真則 Masanori Nishizawa 関西学院大学大学院 総合政策研究科 大学院研究員(2011年11月1日現在) Doctor's Course Researcher, Graduate School of Policy Studies, Kwansai Gakuin University (as of November 1, 2011)
Title	遺稿"Die Tatsache des Wollens"(意志の事実)におけるテンニエスの社会学の基礎概念の解明 — 記憶をめぐる本質意志論と選択意志論との比較 Studies of the fundamental structure in Ferdinand Tönnies' Sociology from Posthumous manuscripts "Die Tatsache des Wollens": the comparison of theory of Natural Will to Rational Will from the viewpoint of Memory
Abstract	Based on the Tönnies' posthumous manuscripts "Die Tatsache des Wollens" (The fact of Will, 1899) and "Community and Society" (1881/1887), this study focuses on the comparison between "Natural Will" and "Rational Will" in terms of theory of "Memory". In "Die Tatsache des Wollens", Tönnies remarks that "Memory" conditions the past experiences through custom. It means that "Memory" is considered as the form of "Natural Will". In the tradition of Tönnies' studies, however, "Memory" has been so far understood as a kind of storage, that guides or helps "Rational Will" drive. Therefore it has been concluded so far that "Memory" is a kind of a driving power and its storage in relation to, or in terms of "Will", so that "Memory" has been evaluated in a sphere of "Rational Will", the component of the cause of action. "Memory" is a kind of a driving power and its storage in relation to without any fundamental distinction of "Natural Will" or "Rational Will". The Careful referring to "Reality" in his terminology, however, shows that "Memory" represents "Reality" itself, that could bring as ideal an separated to the common sense, and so that it lets a human beings as a mortal in an intergenerational joint feel, find, and live. From Tönnies' viewpoint of "Memory" as "Reality" could we find a reference point, which serves the idea of mediation among discords happening as a culturally or historically. Thus in the same context, Tönnies' theory could also serve the alternative idea for publicness.

● Research Notes

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Title	An Introduction to Needs Analysis Methods: Options and Feasibility Issues
Abstract	This paper will detail the procedures available and the feasibility of conducting a Needs Analysis (NA) within a university-wide language program. The foundations of NA within the field of Applied Linguistics will be explained, followed by an introduction of the range of data collection methods available in a NA framework. Discussion will cover the importance of data triangulation through such research methods as classroom observations, semi-structured interviews, faculty and student surveys, and textual analysis of curricular materials.

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Title	[離島フィールドノート 南大東島総合政策研究 事始め] 南方見聞録 はるか南の島で、見たもの。～南大東島、ここは公共事業の最後の楽園か～ ～What's going on at the Southern Daito Island Locating far south from the Main Islands of Japan? Is This the Last Paradise for Public Works?～

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Title	関西学院大学地域・まち・環境総合政策研究センター研究報告(10) Research Note of Region, Town and Environment Policy Studies Center (10)

● Policy Topics

Author	木下 一成 Kazunari Kinoshita 株式会社一成 代表取締役(2011年11月1日現在)
Title	「生態系を考える」 Think Ecology!
Author	杉本 めぐみ Megumi Sugimoto 東京大学 地震研究所 地震火山情報センター研究員(2011年11月1日現在)
Title	震災時に後回しにされるものは何か —東日本大震災とインドネシアのシダルジョ泥噴出のケースから— What is Behindhand to Treat in Disaster? —The case study in the 2011 East Japan earthquake and the 2006 mud volcano Sidoarujyo in Indonesia—